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| --- |
| **Name of school/college/youth group:** |
| **Name of worker attending** |  | **Dietary requirements** | **Photo consent given****Y/N** |
|  |  |  |  |
|  |  |  |  |
| **Name of young person** | **Date of birth** | **Dietary requirements** | **Photo consent given****Y/N** |
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**PEACE SUMMIT**

**Delegate registration**

