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| --- | --- | --- | --- |
| **Name of school/college/youth group:** | | | |
| **Name of worker attending** |  | **Dietary requirements** | **Photo consent given**  **Y/N** |
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|  |  |  |  |
| **Name of young person** | **Date of birth** | **Dietary requirements** | **Photo consent given**  **Y/N** |
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**PEACE SUMMIT**

**Delegate registration**

A close up of a device

Description automatically generated